Douglas Democrats Defending Democracy

# VOTE 2026!

*Votar 2026!*

## Support Democratic Candidates on Your General Election Ballot

*Apoye a los candidatos demócratas en su boleta electoral de las elecciones generales.*



## Keisha Lance Bottoms

***for Governor***

*Para Gobernadora*

## Other Statewide Candidates

Lieutenant Governor (*Vicegobernador*) - **Josh McLaurin**

Secretary of State (Secretaria de Estado) - **Penny Brown Reynolds**

Attorney General (Ministro *De Justicia*) - **Tanya Miller**

Commissioner of Agriculture (*Comisionada de Agricultura*) - **Katherine Juhan-Arnold**

Commissioner of Insurance (*Comisionada de Seguros*) - **Keisha Sean Waites**

State School Superintendent (*Superintendente Estatal de Educación*) - **Dr. Lydia Powell**

Public Service Commissioner, District 3 (*Comisionado de Servicios Públicos, Distrito 3*) - **Peter Hubbard (I)**

Public Service Commissioner, District 5 (*Comisionada de Servicios Públicos, Distrito 5*) - **Shelia Edwards**

## Local Races *Elecciones locales*



**Elisa Lassiter**
State Representative, District 40
*Representante Estatal, Distrito 40*

**Wanda Cooper**
State Senator, District 30
*Senadora Estatal, Distrito 30*





**Sylvia Wayfer Baker (I)**
State Representative, District 64
*Representante Estatal, Distrito 64*

**Gil McDougal**
County Commissioner, District 4
*Comisionado del Condado, Distrito 4*



## Congratulations to Our Unopposed Democratic Candidates

Henry Mitchell III - County Commissioner, District 1 (Comisionado del Condado, Distrito 1)

Martin W. Raxton - County Commissioner, District 3 (*Comisionado del Condado, Distrito 3*)

Tammie Harris-Roach - Board of Education, District 2 (*Junta de Educación, Distrito 2*)

Chauntis Jenkins Floyd - Board of Education, District 3 (*Junta de Educación, Distrito 3*)

Michelle Simmons - Board of Education, District 4 (*Junta de Educación, Distrito 4*)

Kimberly Alexander - State Rep. 66 (Rep. Estatal del Distrito 66)

# DOUGLAS DEMOCRATS

**COUNTY COMMITTEE OF THE DEMOCRATIC PARTY OF GEORGIA**

# Plan Your Vote 2026!

*planifica tú voto 2026!*

## Mail-in Ballots

*Votos Por Correo*

## Visit IWillVote.com For more info

Visita IWillVote.com para más información.

## Early Voting

*Votación anticipada*

**Weekdays (*De lunes a viernes*), Oct. 13-30 | 8:30 a.m. to 6 p.m.**

Douglas County Courthouse - 8700 Hospital Drive, Douglasville
Deer Lick Park Recreation Center - 2105 Mack Road, Douglasville
Dog River Library - 6100 Hwy. 5, Douglasville
Woodie Fite Senior Center - 8750 Dorris Road, Douglasville
Old Courthouse - 6754 Church Street, Douglasville
Lithia Springs Senior Center - 7301 Groovers Lake Road, Lithia Springs
Boundary Waters Activity Center - 4996 Highway 92/166, Douglasville

**Saturdays (*Sábados*), Oct. 17 & 24 | 9 a.m. to 5 p.m.**

Douglas County Courthouse - 8700 Hospital Drive, Douglasville
Deer Lick Park Recreation Center - 2105 Mack Road, Douglasville
Dog River Library - 6100 Hwy. 5, Douglasville
Woodie Fite Senior Center - 8750 Dorris Road, Douglasville

## Election Day

*Día de Elección*

**Tuesday, Nov. 3, 2026**

*martes, 3 de noviembre de 2026*

Vote at your designated location found on the (Votar en su lugar designado que se encuentra en ell) Georgia My Voter Page: **mvp.sos.ga.gov**. Voter Protection Hotline: **888-730-5816**

Sponsored by the Douglas County Democratic Committee (*Patrocinado por el comité democrático del condado de Douglas*) – chair@dcdems.org or 678-570-9312. Follow us on (*Síguenos en*) Facebook at **facebook.com/DouglasCtyDems.** Join us at (*Únase a nosotros en*) **DCDems.org/Join**.

UNION LABEL